

# 2022

## FIRST TIME HOMEBUYER EDUCATION



### STEPS

- HOW DO I GET STARTED?
- ARE THERE ANY PROGRAMS THAT CAN HELP?

### READY

- IS HOME OWNERSHIP FOR ME?
- IS MY CREDIT AND BUDGET ENOUGH?

### SHOP

- HOW DO I KNOW WHAT TO LOOK FOR?
- WHAT'S A HOME INSPECTION?
- ANY LENDERS IN MONTANA?

### WHAT NOW?

- WHO PAYS CLOSING COSTS?
- HOW CAN I AFFORD FUTURE MAINTENANCE AND REPAIRS?

- **January 22**
- **February 24/25**
- **March 26**
- **April 28/29**
- **May 21**

- **June 29/30**
- **July 27/28**
- **August 30/31**
- **September 29/30**
- **October 22**
- **November 19**

**To Register:**  
**Contact Alma**  
**406.265.6743 x 1125**

- \$50 fee
- Meal provided

**WEEKEND CLASS 9 AM-5 PM**  
**Weekday Classes form 4 to 8 pm**  
**Online option available!**