

# **2022**

# **FIRST TIME HOMEBUYER EDUCATION**



## **STEPS**

- **HOW DO I GET STARTED?**
- **ARE THERE ANY PROGRAMS THAT CAN HELP?**

## **READY**

- **IS HOME OWNERSHIP FOR ME?**
- **IS MY CREDIT AND BUDGET ENOUGH?**

## **SHOP**

- **HOW DO I KNOW WHAT TO LOOK FOR?**
- **WHAT'S A HOME INSPECTION?**

## **WHAT NOW?**

- **WHO PAYS CLOSING COSTS?**
- **HOW CAN I AFFORD FUTURE MAINTENANCE AND REPAIRS?**

- **January 22**
- **February 24/25**
- **March 26**
- **April 28/29**
- **May 21**

- **June 29/30**
- **July 27/28**
- **August 30/31**
- **September 29/30**
- **October 22**
- **November 19**

**To Register:**

**Contact Alma**

**406.265.6743 x 1125**

- **\$50 fee**
- **Meal provided**

**WEEKEND CLASS 9 AM-5 PM**

***Weekday Classes form 4 to 8 pm***

***Online option available!***